

## ASHFIELD DISTRICT COUNCIL: OFFICER DECISION RECORD

Please use this form to record those executive decisions which are taken by officers and are **not** designated as 'Key Decisions' – or in other words those decisions which are **not** included in the Forward Plan. There is a separate form for recording Key Decisions.

You should also use this form to record decisions about those functions which are reserved to the Council or to its committees. The Constitution explains what these reserved functions are and who is responsible for them.

<p><b>Funding for the delivery of Community Safety Health Programmes 2021/22</b></p>
<p><b>1. Decision Reference No:</b> PW/Funding/02</p>
<p><b>2. Decision Taken: -</b></p> <p>To agree funding to undertake the delivery of core Community Safety programmes throughout Ashfield to support partnership and council priorities.</p> <p><b>Copy of agreement and locality plan attached.</b></p>
<p><b>3. Reason for decision</b></p> <p>As part of the The Safer Nottinghamshire Board priorities and Community Safety Partnership agenda, funding has been secured via the Police Crime Commissioner to support the delivery of health and wellbeing initiatives throughout Ashfield for 2021/2022</p> <p>These consist of</p> <ul style="list-style-type: none"> <li>• Domestic Abuse Educational Programme</li> <li>• Redthread – Kings Mill Health interventions</li> </ul> <p><b>Copy of agreement and locality plan attached.</b></p>
<p><b>5. Alternative Options Considered / Rejected:</b></p> <p>1) To reject the proposal and not deliver the programme. Not advised.</p>

## 6. Implications

**Legal** – “LE 19.10.21 – no specific comments”.

**Finance** – Funding of £23,250 has been secured from the Safer Nottinghamshire Board in order to deliver the initiatives outlined above during 2021/22.

**HR** – There are no HR implications in relation to the acceptance of funding, however there may be implications dependant on the requirements for the delivery of the initiatives which is not included in this report.

### **Name / Title of the officer taking the Decision:**

Use your own name and title. Do not ‘pp’ for a more senior officer who has asked you to take the decision.

David Lawrence, Director of Place and Communities.

Date: 30.11.21

### **Name / Title of the relevant Lead Cabinet Member consulted (if appropriate)**

N/A

(This decision is not subject to call-in and is circulated for information only). **If a Cabinet Member has a conflict of interest relating to this decision, then this should be declared and a request for dispensation will be considered.**

Date:

### **Name / Title of the relevant Committee Chairman consulted (if appropriate)**

(for non Executive/Council side function decisions)

Date:

**The completed form should be emailed to any member of the Democratic Services Team:**

- Lynn Cain [email: [lynn.cain@ashfield.gov.uk](mailto:lynn.cain@ashfield.gov.uk) ]

They will arrange for it to be published on the Council’s web site.